



USA Racquetball • 1685 West Uintah  
Colorado Springs, CO 80904-2906  
Tel: 719/635-5396  
Fax: 719/635-0685  
[www.usaracquetball.com](http://www.usaracquetball.com)

# 2007 35TH USA RACQUETBALL NATIONAL INTERCOLLEGIATE CHAMPIONSHIPS

*Presented by Head/Penn Racquet Sports*



*U.S. National Team Qualifier  
Division #1 Gold singles winners will be appointed  
to the U.S. National Racquetball Team!*

*National Singles Regional Qualifier  
Event entrants who compete in the Intercollegiate Nationals will qualify for the 2006 National Singles.*

## MARCH 28 - 31

*Arizona State University  
Student Recreation Center  
Tempe, AZ 85287  
480-965-8900*

 **EKTELON**  
PLAY WITH FIRE®  
**Official Event Sponsor**

## • collegiate rules

**STUDENT PARTICIPATION:** A student enrolled in a recognized U.S. College or university shall be eligible to compete in the U.S. National Intercollegiate Championships if they:

- are a full-time student as defined by the individual U.S. School entered,
- are making satisfactory progress toward a degree and,
- have been enrolled full time for one complete term prior to - and including - the term in which competition is scheduled.

In the event a member school is represented by a player who is found to be ineligible, all points earned by that player will be forfeited and said participant disqualified. A player will be permitted four (4) years of intercollegiate competition. Eligibility will be governed by the United States Intercollegiate Council.

**ELIGIBILITY:** Only U.S. colleges or Universities may compete in the Intercollegiate Championships.

**VERIFICATION:** A list of all participants, certified by the registrar (bearing official seal) and indicating name, classification, years of competition used, and the number of hours enrolled shall be sent to the tournament director prior to competing in the national intercollegiate championship.

**TEAMS AND DIVISIONS:** Open Teams may consist of 1 to 30 players, men and women, from the same university/college. Teams cannot combine players from different campuses in the same system (for example, University of Texas - Austin, Arlington, and El Paso campuses). Like singles teams, doubles teams must also be from the same university/college.

•There are six (6) singles divisions, three (3) doubles divisions for men and women. No two players from the same team will play in the same division. Divisions are numbered 1-6 (singles) and 1-3 (doubles). Singles players may enter doubles as a second event, and mixed doubles as a third event. If there are less than six players, men or women, on a team, divisions will be filled from the top first, i.e., #1 Singles, #2 Singles, etc.

•For schools with "extra" players, regional competition in skill divisions is now offered. Schools may field up to two individuals in each A, B, C/D category in singles, plus men's, women's (one each) per category. Competition wins in these divisions will not count toward team title point earnings.

**SCORING:** Division I and Division II team titles will be calculated. To be eligible for Division II rankings, each school must already compete in Division II or Division III in basketball and football. The overall format of the event will remain the same, only the team points will be tallied separately. All singles players are guaranteed three matches according to the Olympic Format.

**USA RACQUETBALL MEMBERSHIP:** All players must be members of the USA Racquetball. Membership must be paid prior to players being added to the draw.

• **EVENT ADMINISTRATION:** USA Racquetball @ 719/635-5396, ext. 129.

• **DRUG TESTING:** Random drug testing may be performed. Important Note: The entire team will be disqualified if any member fails the test. For more information about specific medications, call the USOC Drug Hotline at 1-800-233-0393.

• **ALL AMERICANS:** The top four (4) finishers in each of the men's and women's gold singles divisions 1-6 will be classified as the 2006 Intercollegiate Racquetball All Americans.

## • tournament information

• **ENTRY FEES:** \$60.00 first event, per person; \$40.00 second event, per person; All singles divisions will be played in the Olympic format, which guarantees a minimum of three matches per entrant, in full draws.

• **DIVISIONS:** OPEN TEAM TITLE DIVISIONS. Schools seeking national team titles in either Division I or Division II (see "Scoring" at left) may field one men's team and one women's team, comprised of singles players #1, #2, #3, #4, #5, #6; doubles teams #1, #2, #3. Players in team divisions may not enter the regional division.

**REGIONAL SKILL DIVISIONS.** Schools may also field a separate roster of skill division players who will compete for individual Level Four [Regional] ranking points – but advances in these rounds will not count toward national team titles. In singles, a maximum of two players per school may enter A, B, or C/D divisions; and in doubles, one team may be fielded in Men's, Women's A, B, or C/D. Skill verifications must be presented for all entrants in these divisions.

• **ENTRY DEADLINE:** Entry must be received by Tuesday, MARCH 14th (postmarked by 03/9). Only prepaid entries are placed into the draw; any withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date – Entry fees and registrar eligibility form must accompany entry.

• **LATE FEES:** Entries/payments received after the deadline will be surcharged an additional \$15.00 late fee.

• **STARTING TIMES:** On-line at [www.usaracquetball.com](http://www.usaracquetball.com) after 5:00 pm (Central Time) on Monday, March 26th, or call the national office 9am to 5 pm 719-635-5396.

• **PLAY BEGINS:** 8:00 am Wednesday, March 28th. No exceptions.

• **CHECK-IN:** Registration will be held at the club beginning at 6:00 pm on Tuesday, March 27th.

• **RULES:** USA Racquetball official rules govern competition, including the mandatory use of protective lensed eyewear tested to ASTM F803 or CSA impact standards. Check the ASTM list on-line at: [www.usaracquetball.com/](http://www.usaracquetball.com/) (go to: "index" | "eyeguards").

• **OFFICIATING:** Losers will be required to referee, and \$5.00 will be paid for every match refereed in the gold division. Losers of the last match of day will be responsible for providing a referee for the first matches of the following day. Failure to do so will result in a forfeit of that individual, as well as forfeiture of their team points.

• **AIR TRAVEL & GROUND TRANSPORTATION:** In the event that over 250 players are entered into this event, play WILL be scheduled on Sunday, so plan your flights accordingly. You must call the hotel in advance to make arrangements for shuttle service (if available) between the airport and the host hotel. HERTZ is the official rental car sponsor – make your reservations by calling 800-654-2240 and referencing the meeting #PC962102 for your special rate. Parking at the ASU campus will be a minimum of \$8.00 per day.

• **LODGING:** Holiday Inn Tempe/ASU rate is \$119.00 per night. 915 E. Apache Blvd. Tempe, AZ 85281 1/800-553-1826 mention USA Racquetball for group rate. Walking distance to the ASU Recreational Center. Complimentary airport transportation.

• **HOSPITALITY & SOUVENIR:** Hospitality will be limited, so please plan accordingly. An awards banquet will be held on Saturday evening at 7:30 pm. A souvenir tournament shirt will be offered to all participants.



voice: 719-635-5396  
 fax: 719-635-0685  
 www.usaracquetball.com



Please note! A complete entry includes 1) both sides of this sheet (with payment), 2) Eligibility form (bearing registrar seal) for all entrants, and 3) Skill level verification form, for all A, B, C, D entrants.

## • team roster & entry form — please print

College/University \_\_\_\_\_ Division (I or II): \_\_\_\_\_ [see "scoring"]

Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Captain/Advisor \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email \_\_\_\_\_ Website URL: \_\_\_\_\_

National/Regional/State Results (for seeding purposes): \_\_\_\_\_

Other Seeding Information \_\_\_\_\_

### NATIONAL OPEN TEAM TITLE DIVISIONS

National Open Team title divisions offer team and individual competition for national championship titles in either Division I or Division II categories. Anyone seeking a position on the U.S. National Team must compete in the Open Title Division, in the #1 Singles position.

#### MEN'S SINGLES

#1 \_\_\_\_\_  
 #2 \_\_\_\_\_  
 #3 \_\_\_\_\_  
 #4 \_\_\_\_\_  
 #5 \_\_\_\_\_  
 #6 \_\_\_\_\_

#### WOMEN'S SINGLES

#1 \_\_\_\_\_  
 #2 \_\_\_\_\_  
 #3 \_\_\_\_\_  
 #4 \_\_\_\_\_  
 #5 \_\_\_\_\_  
 #6 \_\_\_\_\_

#### MEN'S DOUBLES

#1 \_\_\_\_\_ & \_\_\_\_\_  
 #2 \_\_\_\_\_ & \_\_\_\_\_  
 #3 \_\_\_\_\_ & \_\_\_\_\_

#### WOMEN'S DOUBLES

#1 \_\_\_\_\_ & \_\_\_\_\_  
 #2 \_\_\_\_\_ & \_\_\_\_\_  
 #3 \_\_\_\_\_ & \_\_\_\_\_

### REGIONAL SKILL DIVISIONS

Regional skill divisions offer competition for Level Four ranking points only (no points are earned toward team titles or placements), and are restricted to players verified to be competitive within the skill level entered. Players may enter skill divisions ONLY if they choose NOT to compete for national team titles.

#### MEN'S SINGLES

A \_\_\_\_\_  
 A \_\_\_\_\_  
 B \_\_\_\_\_  
 B \_\_\_\_\_  
 C/D \_\_\_\_\_  
 C/D \_\_\_\_\_

#### WOMEN'S SINGLES

A \_\_\_\_\_  
 A \_\_\_\_\_  
 B \_\_\_\_\_  
 B \_\_\_\_\_  
 C/D \_\_\_\_\_  
 C/D \_\_\_\_\_

#### MEN'S DOUBLES

A \_\_\_\_\_ & \_\_\_\_\_  
 B \_\_\_\_\_ & \_\_\_\_\_  
 C/D \_\_\_\_\_ & \_\_\_\_\_

#### WOMEN'S DOUBLES

A \_\_\_\_\_ & \_\_\_\_\_  
 B \_\_\_\_\_ & \_\_\_\_\_  
 C/D \_\_\_\_\_ & \_\_\_\_\_

# • waiver & verifications



As listed above, we hereby, for ourselves, our heirs, executors and administrators waive and release any and all rights and claims for damages we have against the USA Racquetball, Ektelon, Head/Penn Racquet Sports, ASU Campus, event sponsors and their respective agents for any and all injuries. We also acknowledge the potential risk of eye injury during competition, and can provide certification in writing that all team protective eyeguards (including prescription frames/lenses) conform with all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, we consent to be subject to drug testing as administered according to USAR/USOC guidelines, and release all rights to the use of event photographs in which our images appear.

Skill level entrants (to A, B, C, D divisions) must be AmPRO certified at that level, OR have played in the same division for the three months immediately prior to the event, OR be approved by the state director or representative as being legitimately competitive in the entered skill division at the regional level. Tournament directors will use these benchmarks to determine eligibility for skill competition, and reserve the right to re-classify or disqualify players when/if they are improperly placed. Where applicable, a separate form citing these verifications has been enclosed.

Signature, Coach/Advisor \_\_\_\_\_ Date \_\_\_\_\_

# • fees & payment

USA Racquetball MEMBERSHIP DUES: (\$35/person x \_\_\_\_\_) \_\_\_\_\_  
 PER PLAYER ENTRY FEES:  
 First event: (\$60.00/person x \_\_\_\_\_) \_\_\_\_\_  
 Second event: (\$40.00/person x \_\_\_\_\_) \_\_\_\_\_  
 Late Fee: (\$15.00/person x \_\_\_\_\_) \_\_\_\_\_  
 Telephone/FaX Fee: (\$10.00/person x \_\_\_\_\_) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

SEND COMPLETED ENTRY, REQUIRED FORMS  
 & FEES TO: Intercollegiate Championships, 1685  
 West Uintah  
 Colorado Springs, CO • 80904-2906

Entries must be received by  
 Wednesday, March 14th  
 (Postmarked no later than March 9)

### REQUIRED PAPERWORK CHECKLIST

- Eligibility form enclosed (bearing registrar seal) for all entrants.
- Skill level verification form enclosed, for A, B, C/D entrants.

Use your USAR MBNA credit card to charge your entry, and receive an additional 10% off your fees!

Entries are not accepted without pre-payment and required signatures. Additional surcharges may include:  
 \$25.00 for returned checks and  
 \$10.00 for declined credit cards.

MC/Visa \_\_\_\_\_ Expiration \_\_\_\_\_

Signature \_\_\_\_\_

2007 35th USA Racquetball  
 National Intercollegiate Championships  
 Presented by Head/Penn Racquet Sports



**WHERE:** Tempe, AZ  
**WHEN:** March 28 - 31  
**DEADLINE:** Wednesday March 14th  
**POSTMARKED BY:** Wednesday – March 9th  
**DIVISIONS:** Team Singles & Doubles  
**FEES:** \$60.00/1st event  
 \$40.00/2nd event  
**STARTING TIMES:** Available Monday – March 26th  
 5:00 pm (central) On-line at [www.usaracquetball.com](http://www.usaracquetball.com)  
 or call the national office 9 am to 5 pm 719-635-5396  
**CHECK-IN:** Opens Tuesday – March 27th  
**PLAY BEGINS:** Wednesday – March 28th  
**MEMBERSHIP:** USA Racquetball Membership Required

THE U.S. OLYMPIC COMMITTEE TRAVEL  
 DESK AND UNITED AIRLINES JOIN THE USA  
 RACQUETBALL TO OFFER THE LOWEST  
 POSSIBLE UNITED AIRFARES TO NATIONAL  
 EVENTS • For reservations, phone United's U.S.  
 Olympic Travel Desk, at 800/841-0460 between  
 8:30 am and 8:00 pm EST weekdays. Then  
 reference the special USA Racquetball conference  
 account number 565 EF to receive 10% off  
 United's lowest fare! Your support of this program  
 brings racquetball closer to becoming an Olympic  
 Sport!



# Skill Level Verification



## Eligibility Requirements

1. Skill level entrants (to A, B, C, D divisions) must be AmPRO certified at that level, OR have played in the same division for the three months immediately prior to the event, OR be approved by the state director or representative as being legitimately competitive in the entered skill division at the regional level. Tournament directors will use these benchmarks to determine eligibility for skill competition, and reserve the right to re-classify or disqualify players when/if they are improperly placed.

... please copy this form in sufficient quantities to provide verifications for all skill entrants ...

• REGIONAL SKILL LEVEL CERTIFICATION FOR: \_\_\_\_\_ (entrant)

I have played at this level in my state for the last three months.

I have been AmPRO certified for competition at this level within the past year, by:

(name required) \_\_\_\_\_

I have been approved for participation at this level by the following state director/representative:

(name required) \_\_\_\_\_

• REGIONAL SKILL LEVEL CERTIFICATION FOR: \_\_\_\_\_ (entrant)

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